



## APPLICATION FORM FOR VOLUNTEER COMMUNITY REPRESENTATIVE APPOINTMENT TO COUNCIL'S ADVISORY COMMITTEE

This application form is to support broad community representation membership for:

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| <input type="checkbox"/> Agricultural & Rural Advisory Committee | <input type="checkbox"/> Public Safety Advisory Committee  |
| <input type="checkbox"/> Design Review Advisory Committee        | <input type="checkbox"/> Public Art Advisory Committee     |
| <input type="checkbox"/> Heritage Advisory Committee             | <input type="checkbox"/> Transportation Advisory Committee |

Please indicate the desired committee above and type or print clearly when completing this form. Feel free to attach your resumé or any other information indicating why you feel you would be a strong committee member. This is a volunteer position that requires approximately 2 hours per month, or as called by the Chair, for a term of one (1) year.

NAME: \_\_\_\_\_ PHONE NO: (RES/CEL): \_\_\_\_\_

ADDRESS: \_\_\_\_\_ (BUS): \_\_\_\_\_

\_\_\_\_\_  
E-MAIL: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_ COMMITTEE NAME: \_\_\_\_\_

LENGTH OF TIME YOU HAVE RESIDED

IN CHILLIWACK: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

APPLICABLE EDUCATION/BUSINESS/WORK EXPERIENCE: \_\_\_\_\_

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APPLICABLE COMMUNITY INVOLVEMENT AND/OR OTHER VOLUNTEER ACTIVITIES:

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WHAT ARE YOUR AREAS OF INTEREST? WHY?

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The personal information in this application is protected by the privacy provisions of the *Freedom of Information and Protection of Privacy Act*. If you have any questions about the collection of this information, please contact the Corporate Services Department at 604.793.2986.

- ☐ I am not an employee or board member of an organization receiving funding from the City of Chilliwack
- ☐ I will be available for meetings monthly, or as required, and for a 15 minute interview.

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Date)

**Please return this form to:**

**City of Chilliwack  
Trish Alsip  
Administration Department  
8550 Young Road  
Chilliwack, BC V2P 8A4  
or by email to [alsip@chilliwack.com](mailto:alsip@chilliwack.com)  
Deadline: Wednesday, December 19, 2018**