1. Call to Order

2. Delegations/Hearings

3. Adoption of Minutes
   3-1 Recommendation that the Minutes of the Regular Meeting of Council held April 7, 2020, be adopted as circulated.

4. Business Arising

5. Consent Agenda
   5-1 Recommendation that the Minutes of the Affordable Housing and Development Advisory Committee Meeting held February 26, 2020 be received for information.

6. Quarterly Reports

7. Departmental Reports
   7-B-1 (ENG) Recommendation that Council receive for information an update regarding the “2020 Fraser River Freshet”. (Presentation)

   7-B-2 (ENG) Recommendation that Council accept the Request for Proposal for the “2020 Preliminary Designs Project” from the lead proponent ISL Engineering and Land Services Ltd., in the amount of $216,532.50 (plus applicable taxes); and further, that the Mayor and Corporate Officer be authorized to sign any necessary documentation.

   7-F-1 (FIN) Recommendation that the “2019 Audited Financial Statements” of the City of Chilliwack be received for information. (Presentation)
7. **Departmental Reports** (continued)

7-G-1
(C/S)
Recommendation that “Zoning Bylaw Amendment Bylaw 2020, No. 4782” with respect to properties located at 9551 and 9563 College Street be given third reading. (RZ001197)

Recommendation that “Zoning Bylaw Amendment Bylaw 2020, No. 4782” with respect to properties located at 9551 and 9563 College Street be adopted. (RZ001197)

Recommendation that Council approve the issuance of Development Variance Permit DVP01047 with respect to properties located at 9551 and 9563 College Street.

7-G-2
(C/S)
Recommendation that “Zoning Bylaw Amendment Bylaw 2020, No. 4795” a proposed text amendment to the AS (Agriculture Small Lot) Zone, to reduce the minimum lot size requirement specific to the property located at 46998 Prairie Central Road be given third reading. (RZ001410)

Recommendation that “Zoning Bylaw Amendment Bylaw 2020, No. 4795” a proposed text amendment to the AS (Agriculture Small Lot) Zone, to reduce the minimum lot size requirement specific to the property located at 46998 Prairie Central Road be adopted. (RZ001410)

Recommendation that “Zoning Bylaw Amendment Bylaw 2020, No. 4796” with respect to property located at 46998 Prairie Central Road be given third reading. (RZ001410)

Recommendation that “Zoning Bylaw Amendment Bylaw 2020, No. 4796” with respect to property located at 46998 Prairie Central Road be adopted. (RZ001410)

7-G-3
(C/S)
Recommendation that Council approve the issuance of Temporary Use Permit (TUP00152), with respect to property located at 6165 Glenroy Drive, subject to the recommendations as stipulated within the draft Temporary Use Permit.

7-G-4
(C/S)
Recommendation that Council approve the issuance of Development Variance Permit DVP01104 with respect to properties located at 45870, 45876, 45880, 45888 and 45894 Henderson Avenue.

7-G-5
(C/S)
Recommendation that Council approve the issuance of Development Variance Permit DVP01118 with respect to property located at 8905 Upper Prairie Road.

7-H-1
(PLAN)
Recommendation that “Zoning Bylaw Amendment Bylaw 2020, No. 4803”, which proposes to rezone a portion of property located at 45669 Yale Road from a C2 (Local Commercial) Zone to a P1 (Civic Assembly) Zone, be given first and second reading; and further, that in accordance with “Public Hearing/Public Information Meeting Procedural Bylaw 2004, No. 3004” notice be issued requesting written submissions for Council’s consideration at the May 5, 2020 Regular Meeting of Council. (RZ001042)
7. **Departmental Reports** (continued)

7-H-2 (PLAN)  Recommendation that Council direct staff to pre-consult with the Ministry of Transportation and Infrastructure and the Agricultural Land Commission with respect to an application which proposes to redesignate property located at 46180 Olds Drive from “Thoroughfare Commercial” to “Institutional and Civic Use”. (RZ001415)

8. **Motion to Adjourn to a Closed Session**

9. **Meeting Reconvened**

10. **Delegations/Hearings**

11. **Clerk’s Reports**

12. **Application Reports**

13. **Items Deferred**

14. **Other Business**

15. **Mayor and Councillor’s Reports**

16. **Public Questions**

17. **Adjournment**